



**NOVEMBER JAZZ
JAMBALAYA**
Bring non-perishables
for sharing with families
in our community

SUPPORT LIVE JAZZ WITH YOUR PRESENCE AND YOUR DOLLARS!



Wednesday, 10.26.16, 7-10pm **The Bodhi Trio**
(John Milham, JoJo Morris & John Cochran)
w/Chris Spies & Nathan Lambertson The Listening
Room, 78 St. Francis St., Mobile, AL \$15

Tuesday, 1.17.17, 7:30pm (Deposit due 11. 1.16)
The Jazz Studio Bus Trip **Jazz at Lincoln Center**
Orchestra f/Wynton Marsalis The Riley Center,
Meridian, MS \$95 ajazzjourney@gmail.com

Sunday, 11.13.16, 3-5pm *Library of Congress'*
National Jukebox Presentation & Live Jazz **David**
Sager (curator) & **The Dixieland Dandies** West

Florida Public Library, 239 N. Spring St., Pensacola, FL Free

Sunday, 11.13.16, 5pm *Jazz 'n' Blues 4 Baton Rouge* Benefit **The Kenny**
Neal Band, Bryan Morris, Gino Rosaria, Joe Lewis, JoJo Morris, Harolyn
Bettis & Denise Small Helena II, 1568 St. Stephens Rd., Mobile, AL
\$40 | \$350/table

Monday, 11.14.16, 5:30pm *Jazz Pensacola* *An Evening of New Orleans*
Music-Janet Knowles Memorial Jazz Gumbo **David Sager's New Orleans**
Rhythmakers Phineas Phogg's, Seville Quarter, 130 E. Government St.,
Pensacola, FL \$25



DR. RAOUL RICHARDSON
MOJO Board Member
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Real Men Wear Pink
of
South Alabama
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MEMBERSHIP APPLICATION . JANUARY 1 – DECEMBER 31

New _____ Renewal _____

Name 1 _____

Birthday 1 (Month/Day) _____

Email _____

Name 2 _____

Birthday 2 (Month/Day) _____

Email 2 _____

Mailing Address _____

City _____ State _____ Zip _____

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\$30 INDIVIDUAL _____ \$40 FAMILY (2) _____

\$25 STUDENT/MILITARY _____ \$100 & UP (4) CORPORATE _____

Cash . Check . PayPal

MAIL ADDRESS: Membership . PO Box 748 . Mobile, AL . 36601-0748

----- FOR RECORDS -----

Date received _____ Member #(s) _____

Payment _____ Mailed _____